

# CHRIST THE KING

THIRD SUNDAY OF EASTER  
APRIL 14, 2024 10:30 AM MORNING WORSHIP

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## Prelude

Prayer (Collect) of Preparation:

*Deliver us when we draw near to You,  
from coldness of heart and wanderings of mind:  
Grant that with steadfast thoughts and kindled affections,  
we may worship You in Spirit and in Truth. Amen*

## Call to Worship

Tim Dietz

Leader: Let us worship God.

**Congregation: He is our refuge and our fortress, our God, in whom we trust.**

Leader: Let us confess with our mouths, "Jesus is Lord," and believe in our hearts that God raised him from the dead.

**Congregation: Everyone who calls on the name of the Lord will be saved.**

Leader: Let us call upon our true God, believing him in our hearts,

**Congregation: confessing him with our mouths, worshipping him in spirit and in truth. – Psalm 91:2; Romans 10:9,13**

## Invocation

## Preparation

We focus our hearts and minds in preparation to enter into the life-giving presence of God.

## Call to Worship

God calls his people to assemble for worship; accordingly the church calls itself together.

God's people sing not only as an expression of our love for God but also to remind ourselves of our place in God's redemptive work.

The church is marked by its singing, from Israel's deliverance through the Psalms to our worship today.

## Jesus Lives

Words and Music: Kathryn Baldanza

1. Je-sus lives, Je-sus lives, the power of death is shat-tered, the  
2. Je-sus lives, Je-sus lives, no more can sin o'er-take us. The  
3. Je-sus lives, Je-sus lives, and he has claimed the vic - t'ry. Ho -  
4. Je-sus lives, Je-sus lives, Al - pha and O - me - ga. He

3  
night is done, the light is come in the morn - ing. Al-  
bound set free, the blind now see in the morn - ing.  
san - na, sing to the ri - sen King in the morn - ing.  
lives and reigns as God who saves in the morn - ing.

5  
le, Al-le-lu-ia, Al - le - lu - ia. Al - le, Al-le-lu-ia, Al-le - lu - ia.

# O God of Our Salvation

Words and Music: Michael Bleecker  
and Matt Boswell

(CAPO III) B $\flat$ (G) E $\flat$ (C) B $\flat$ (G)

1. O God of our sal - va - tion who reigns u - pon the  
2. Be - hold the Son our Sav - ior who for our sin was  
3. O God, the Ho - ly Spir - it, re - veal - ing De - i -

4 F(D) B $\flat$ (G) E $\flat$ (C) Gm(Em)

throne the sov' - reign Fa - ther, great is he from  
slain the Christ who pur - chased with his blood the  
ty the fount of life and love di - vine through -

7 B $\flat$ (G) F(D) B $\flat$ (G) F(D) B $\flat$ (G) E $\flat$ (C)

whom all bless - ings flow. O God of our sal - va - tion, from  
wretch - ed souls of men.  
out e - ter - ni - ty.

11 F(D) B $\flat$ (G) E $\flat$ (C) F(D) B $\flat$ (G) E $\flat$ (C)

whom re - demp - tion comes O Fa - ther, Son and Spir - it, the

15 E $\flat$ (C) F(D) B $\flat$ (G)

bless - ed three in one.

### **Confession of Faith**

We join the global and historic church in professing what we believe as Christians, to remind ourselves of the hope we have and the life that hope invites us to live.

### **Confession of Sin**

In God's presence, the evil that mars our lives – corporate and individual – comes to light. Through Jesus Christ, we are safe to be honest about ourselves because we fear no condemnation.

### **Assurance of Grace**

God declares through his Church that all who repent and believe in Jesus Christ are completely forgiven from all their sins and their guilty consciences cleansed.

### **Confession of Faith**

Leader: What do you understand by “the communion of saints”?

**Congregation:** First, that believers one and all, as members of this community, share in Christ and in all his treasures and gifts. Second, that each member should consider it a duty to use these gifts readily and joyfully for the service and enrichment of the other members.

— *Heidelberg Catechism, Q&A 55*

### **Confession of Sin**

**All:** Almighty and merciful God, we have erred and strayed from your ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against your holy laws. We have left undone those things which we ought to have done; and we have done those things which we ought not to have done. O Lord, have mercy upon us. Spare those who confess their faults. Restore those who are penitent, according to your promises declared to the world in Christ Jesus, our Lord. And grant, O merciful God, for his sake, that we may live a holy, just, and humble life to the glory of your holy name. Amen. — from the *Book of Common Prayer*

### **Assurance of Grace**

Leader: Now hear this promise of grace and forgiveness from the word of God, from John 3:17-18 and 2 Corinthians 5:21:

*God did not send his Son into the world to condemn the world, but that the world through him might be saved. Whoever believes in him is not condemned. God made him who had no sin to be sin for us, so that in him we might become the righteousness of God.*

Leader: To those who repent of their sin and look to Jesus Christ for salvation, the forgiveness of sins is fully yours, by the grace of God the Father, the Son and the Holy Spirit.

**Congregation:** Amen.

Leader: The Lord is merciful and gracious,

**Congregation:** slow to anger and abounding in steadfast love and faithfulness.

Leader: Give thanks to the Lord, for he is good,

**Congregation:** for his steadfast love endures forever.

Leader: Glory be to the Father, and to the Son, and to the Holy Spirit.

**Congregation:** As it was in the beginning, is now and ever shall be. Amen.

# All I Have Is Christ

Words and Music: Jordan Kauflin

1. I once was lost in dark - est night yet thought I knew the  
 ran my hell-bound race, in - diff - 'rent to the  
 would be yours a - lone and live so all might

way; the sin that pro - mised joy and life had led me  
 cost, you looked up - on my help - less state and led me  
 see the strength to fol - low your com - mands could ne - ver

to the grave. I had no hope that you would  
 to the cross; and I be - held God's love dis -  
 come from me. O Fa - ther use my ran - somed

own a re - bel to your will, and if you  
 played, you suf - fered in my place, you bore the  
 life in a - ny way you choose, and let my

had not loved me first, I would re - fuse you still.  
 wrath re - served for me, now all I know is  
 song for - ev - er be my on - ly boast is

2. But as I grace! Hal le - lu - jah! All I  
 you.

have is Christ! Hal le - lu - jah! Jesus is my life! 3. Now Lord I

## Offertory

We give back to God our wealth and talents in recognition that they all come from him. These gifts help support the mission and ministries of the church.

## Offertory

### Doxology

Words: Thomas Ken;  
Music: Louis Bourgeois's *Genevan Psalter*

Praise God from whom all blessings flow; praise him, all  
crea - tures here be - low; praise him a - bove, ye heav'n - ly  
host; praise Fa - ther, Son, and Ho - ly Ghost. A - men.

## Prayers of the People

We cry out together for grace and mercy in a time of need.

## Prayers of the People

**All:** Our Father in heaven, hallowed be your name. Your kingdom come, your will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts, as we also have forgiven our debtors. And lead us not into temptation, but deliver us from evil. For yours is the kingdom and the power and the glory forever. Amen.

## Passing of the Peace

We remind each other of the peace given us in the gospel – peace first between us and God, leading to reconciled relationships with each other.

## Dismissal of Children and Passing of the Peace

Leader: May the peace of Christ be with you.

Congregation: And also with you!

## Life Together

We share important announcements and prayer requests for our church community.

## Life Together

### Offering Collectors:

Owen Andrews, Andrea Bootsma, Greg Russell, Rebekah Tsang

## Scripture Reading

2 Corinthians 8:1-15, page 967 in pew Bible

Reader: This is the word of God for the people of God.

Congregation: Thanks be to God.

## Sermon

Rev. Travis Drake

## Speak, O Lord

Words and Music: Keith Getty  
and Stuart Townend



1. Speak, O Lord, as we come to you to re-ceive the food of your  
2. Teach us, Lord, full o-be-di-ence, ho-ly rev-er-ence, true hu-  
3. Speak, O Lord, and re-new our minds; help us grasp the heights of your



ho-ly word. Take your truth, plant it deep in us; shape and  
mil-i-ty. Test our thoughts and our at-ti-tudes in the  
plans for us. Truths un-changed from the dawn of time, that will



fash-ion us in your like-ness, that the light of Christ might be  
ra-di-ance of your pur-i-ty. Cause our faith to rise, cause our  
e-chodown through e-ter-ni-ty. And by grace we'll stand on your



seen to-day in our acts of love and our deeds of faith.  
eyes to see your ma-jes-tic love and au-thor-i-ty.  
prom-is-es; and by faith we'll walk as you walk with us.



Speak, O Lord, and ful-fill in us all your  
Words of pow'r that can nev-er fail; let their  
Speak, O Lord, till your church is built and the



pur-poses, for your glo-ry.  
truth pre-vail o-ver un-be-lief.  
earth is filled with your glo-ry.

## Scripture Reading

The public reading of God's Word is integral whenever God's people gather to worship. The first step to faith is listening to his Word.

## Sermon

God has ordained the preaching of his Word to illuminate and apply the good news of Jesus Christ to our hearts that would remain dull and hard apart from the operation of his Holy Spirit

## **Lord's Supper**

God meets us not only in hearing the Word, but also in visible, tangible form – uniting us with himself spiritually by faith in Christ.

*Servers come forward as liturgy begins.*

*We ask that those in the balcony come forward first, followed by those on the main floor, starting in the back row.*

*Grape juice is available in the center of each wine tray and gluten-free wafers are in the center of each bread tray for those who desire such. Please hold the elements until all can partake together.*

*At the end of the service, please dispose of your cup as you exit the sanctuary.*

## **Lord's Supper**

*Invitation*

*Words of Institution*

*Distributing of Elements*

### **Prayer for Those Searching for Truth**

*Lord Jesus, you claim to be the way, the truth, and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Grant that I might be unafraid of the cost of following you as I consider the reasons for doing so. Give me an understanding of you that is clear, convincing, and that leads to the life you promise. Amen.*

### **Prayer for Those Desiring to Trust in Jesus Christ for the First Time**

*Lord Jesus, I admit that I am weaker and more sinful than I ever before believed. And I know that through you I am more loved & accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and providing forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord and desire to live a life of loving and serving you. Amen.*

*Partaking of the Elements*

### **Communion Servers:**

*Owen Andrews, Andrea Bootsma, Greg Russell, Rebekah Tsang*



# O Love That Will Not Let Me Go

Words: George Matheson;  
Music: Christopher Miner

(Capo IV)      B(G)      F#(D)      E(C)      B(G)

1. O Love that will not let me go, I  
2. O Light that foll - ow'st all my way, I  
3. O Joy that seek - est me through pain, I  
4. O Cross that lift - est up my head, I

4      G#m(Em)      B(G)      E(C)      F#(D)      B(G)      F#(D)

rest my wear - y soul in thee; I give thee back the  
yield my flick 'ring torch to thee; my heart re - stores its  
can - not close my heart to thee; I trace the rain - bow  
dare not ask to fly from thee; I lay in dust life's

7      E(C)      B(G)      G#m(Em)      B(G)

life I owe, that in thine o - cean  
bor - rowed ray, that in thy sun - shine's  
through the rain, and feel the prom - ise  
glo - ry red, and from the ground there

9      E(C)      F#(D)      C#m(Am)      G#m(Em)      F#(D)

depths its flow may rich - er, full - er be.  
blaze its day may bright - er, fair - er be.  
is not vain, that morn shall tear - less be.  
bloss - oms red life that shall end - less be.

## Benediction

## Benediction

We depart with this 'good word' of God's calling upon our lives in the world.

*Please dispose of your communion cups as you exit the sanctuary. Thank you!  
Please join us in the social hall for refreshments immediately following the service.*